

**Ba/EDN M-5**

**2025**

( FYUGP )

( 5th Semester )

**EDUCATION**

( MINOR )



Paper Code : EDN M-5

( **Education in Modern India** )

*Full Marks : 75*

*Pass Marks : 40%*

*Time : 3 hours*

( PART : B—DESCRIPTIVE )

( Marks : 50 )

*The figures in the margin indicate full marks  
for the questions*

1. (a) Discuss the major recommendations of the University Education Commission (1948-1949). Mention the impact of this Commission. 7+3=10

*Or*

- (b) Who was the Chairman of the Secondary Education Commission? Highlight its major recommendations.

1+9=10

2. (a) Discuss briefly on the Programme of Action, 1992. 10

*Or*

- (b) Highlight the main features of the Draft National Education Policy, 2019.

3. (a) Discuss the various provisions incorporated in the Indian Constitution related to education. 10

*Or*

- (b) What is Right to Education? Discuss briefly the RTE Act, 2009. 2+8=10

4. (a) When was the National Knowledge Commission constituted? Discuss the salient features of this Commission with special reference to higher education. 1+9=10

*Or*

- (b) Explain the salient features of Yashpal Committee Report. 10

5. (a) Highlight the major problems of higher education in Nagaland. Suggest some remedial steps for its improvement. 7+3=10

( 3 )

Or

- (b) What are the some problems of primary education in Nagaland? Suggest some measures for its improvement.  $7+3=10$

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**EDUCATION**

( MINOR )

Paper Code : EDN M-5

( **Education in Modern India** )

( PART : A—OBJECTIVE )

( Marks : 25 )

*The figures in the margin indicate full marks for the questions*

SECTION—I

( Marks : 15 )

Put a Tick (✓) mark against the correct answer in the  
brackets provided : 1×15=15

1. Yashpal Committee for higher education was set up  
in the year

(a) 1993 ( )

(b) 1994 ( )

(c) 2009 ( )

(d) 2005 ( )

2. Education for minorities is provided under the

- (a) Article 15(1) ( )
- (b) Article 30 ( )
- (c) Article 29 ( )
- (d) Article 45 ( )

3. Who was the Chairman of the National Education Commission?

- (a) Sarvepalli Radhakrishnan ( )
- (b) Maulana Abul Kalam Azad ( )
- (c) Daulat Singh Kothari ( )
- (d) Lakshmanaswami Mudaliar ( )

4. Education comes under the

- (a) Union List ( )
- (b) State List ( )
- (c) Concurrent List ( )
- (d) All of the above ( )

5. The 10+2+3 pattern for the whole of India was recommended by

- (a) Radhakrishnan Commission ( )
- (b) Mudaliar Commission ( )
- (c) Kothari Commission ( )
- (d) the Revised NEP, 1992 ( )

6. "Learning without burden" is the motto of

- (a) Sam Pitroda ( )
- (b) Yashpal Committee ( )
- (c) Right to Education ( )
- (d) National Policy on Education ( )

7. The new structure of education, according to the NEP, 2019 is

- (a) 5+4+3+3 ( )
- (b) 5+3+3+4 ( )
- (c) 5+3+4+3 ( )
- (d) 10+2+3 ( )

8. The NEP, 2019 aims to achieve 100% gross enrollment ratio for all school education by

- (a) 2025 ( )
- (b) 2030 ( )
- (c) 2035 ( )
- (d) 2040 ( )

9. The National Knowledge Commission was constituted in

- (a) July, 2005 ( )
- (b) June, 2005 ( )
- (c) August, 2005 ( )
- (d) May, 2005 ( )

10. Education was made a joint responsibility of both the State and Union Government by the

- (a) 41st Amendment ( )
- (b) 42nd Amendment ( )
- (c) 43rd Amendment ( )
- (d) 44th Amendment ( )

11. The NPE, 1986 emphasized adult education within the age group of

- (a) 15 years to 30 years ( )
- (b) 15 years to 35 years ( )
- (c) 15 years to 40 years ( )
- (d) None of the above ( )

12. The Secondary Education Commission presented its final Report on

- (a) 29th August, 1952 ( )
- (b) 29th August, 1953 ( )
- (c) 30th August, 1952 ( )
- (d) 30th August, 1953 ( )

13. On the recommendations of which Committee, certain modifications were made in the NPE, 1986?

- (a) Ramamurti Committee ( )
- (b) Yashpal Committee ( )
- (c) Janardhana Reddy Committee ( )
- (d) Acharya Committee ( )

14. The Article 45 under Directive Principles of State Policy ensures

- (a) equal educational opportunity ( )
- (b) secular education ( )
- (c) education for minorities ( )
- (d) free and compulsory education ( )

15. Who was the Prime Minister when PoA, 1992 was passed?

- (a) Manmohan Singh ( )
- (b) Rajiv Gandhi ( )
- (c) Indira Gandhi ( )
- (d) P. V. Narasimha Rao ( )

SECTION—II

( Marks : 10 )

Write short notes on any *five* of the following : 2×5=10

1. Operation Blackboard

**2. Recommendations on Adult Education by Kothari Commission**

**3. The objectives of the University Education Commission**

4. Article 46

5. Integrated Education

**6. Literacy status of Nagaland as per the 2011 Census**

**7. Vocational Education**

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